

## HILL COUNTY COMMISSIONER COURT JUSTIN W. LEWIS

County Judge

Andrew Montgomery
Commissioner Precinct 1
Larry Crumpton
Commissioner Precinct 2

Scotty Hawkins
Commissioner Precinct 3
Martin Lake
Commissioner Precinct 4

## **AGENDA**

Tuesday, November 7, 2017

Notice is hereby given that a Special Meeting of the Hill County Commissioners Court will be held on the 7<sup>th</sup> day of November, 2017, at 10:00 a.m. in the Hill County Courtroom, Hillsboro, Texas, at which time the following subjects will be discussed, considered, passed, or adopted, to-wit:

- I. CALL TO ORDER Judge Lewis
- II. COURT ORDERS
  - 1. Discuss and/or approve Chapter 59 Forfeiture Reports for the District Attorney, County Attorney and the Constables.

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Discussion and/or action on Payroll and Wage Changes.

Discussion and/or action on Accounts Payable Invoices for November 7, 2017.

Discussion and/or action on a lease purchase agreement between Hill County and RDO Equipment for Precinct No. 3.

ADJOURN.

Dated this 3<sup>rd</sup> day of November, 2017.

COMMISSIONERS COURT OF HILL COUNTY TEXAS

COLINTY JUBGE, HILL COUNTY, TEXAS

I, undersigned County Clerk, of the Hill County Commissioners Court, do hereby certify that the above Notice of Meeting of the Hill County Commissioners Court, is a true and correct copy of said Notice, and that I have received and posted said Notice on the Courthouse door and the bulletin board at the Courthouse of Hill County, Texas, at a place readily accessible to the general public at all times on the 3<sup>rd</sup> day of November, 2017, at 10:27 am said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of each Meeting.

Dated this 3<sup>rd</sup> day of November, 2017.

COCC LEMMER MY Nicole Tanner, County Clerk A Celo

Hill County, Texas

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve Chapter 59 Forfeiture Reports for the District Attorney, County Attorney and the Constables. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-39, Page 157)

On motion by Commissioner Larry Crumpton and seconded by Commissioner Martin Lake, it is hereby ordered to approve accounts payable invoices for November 7, 2017. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-39, Page 170)

LEASE AGREEMENT

COURT ORDER #2017-8393

On motion by Commissioner Martin Lake and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve payment of an account payable invoice for November 7, 2017 to RDO in the amount of \$77,999.92 for the first payment on the motorgraders. Judge Lewis and all Commissioners voting "Aye".

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On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to adjourn. Judge Lewis and all Commissioners voting "Aye".

ANDREW MONTGOMERY, PREC. #1

LARRY CRUMPTON, PREC. #2

SCOTTY HAWKINS, PREC. #3

MARTIN LAKE, PREC. #4

COUNTY CLERK NICOLE TANNER

COUNTY JUDGE JUSTIN LEWIS