LET IT BE KNOWN there was an Open Forum- No public comment.

On motion by Commissioner Jim Holcomb and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve invoices from July 2, 2024. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-58, Page 393)

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins it is hereby ordered to approve Budget Amendments for Road and Bridge Precinct #2 and the County Attorney's office. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-58, Page 394)

On motion by County Judge Justin Lewis and seconded by Commissioner Larry Crumpton it is hereby ordered to approve Children's Advocacy Center Multidisciplinary Team Working Protocols/Guidelines. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-58, Page 396)

On motion by County Judge Justin Lewis and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve the Sixth Month Budget Report through March 31, 2024. Judge Lewis and all Commissioners voting "Aye". (See Volume Z-58, Page 427)

 JAMES HOLCOMB, PREC. #1

LARRY CRUMPTON, PREC. #2

SCOTTY HAWKINS, PREC. #3

MARTÍN LAKE, PREC. #4

COUNTY CLERK NICOLE TANNER

COUNTY JUDGE WISTIN LEWIS