ADVERTISE FOR PROPOSALS

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve to go out for bids to advertise to build a maintenance building in Precinct #1. Those requests of proposals will be due by 4:00 pm, July 6, 2017 in the County Judge's office. We would advertise specification on the website, the Lakelander and the Reporter. Judge Lewis and all Commissioners voting "Aye".

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On motion by Commissioner Andy Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve transferring a Deed without Warranty for Blum Independent School District from the City of Blum, Texas and County of Hill, Texas for one lot. Judge Lewis and all Commissioners voting "Aye. (See Vol. Z-37, Page 766)

On motion by Commissioner Andy Montgomery and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve certification of revenues – TAC Insurance Reimbursements for Sheriff's Department and TAC Insurance Repairs and Workers Comp Refund for Constable Wilkins; also Workers Comp Refund for the Fair Grounds expenditures. Judge Lewis and all Commissioners voting "Aye. (See Vol. Z-37, Page 769)

On motion by Commissioner Scotty Hawkins and seconded by Commissioner Martin Lake, it is hereby ordered to approve the budget amendments for the Sheriff's office, Fair Grounds, Constable's Repair and District Clerk's office. Judge Lewis and all Commissioners voting "Aye. (See Vol. Z-37, Page 771)

On motion by County Judge Justin Lewis and seconded by Commissioner Andy Montgomery, it is hereby ordered to observe and record the Juvenile Probation Audit Report. Judge Lewis and all Commissioners voting "Aye. (See Vol. Z-37, Page 774)

On motion by Commissioner Andy Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve the revised routine and recurring invoice items list. Judge Lewis and all Commissioners voting "Aye. (See Vol. Z-37, Page 790)

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve an order authorized by Southwest Trucking International Credit Application for Hill County. Judge Lewis and all Commissioners voting "Aye. (See Vol. Z-37, Page 792)

On motion by Commissioner Andy Montgomery and seconded by Commissioner Martin Lake, it is hereby ordered to approve the purchase of a 2016 1 Ton Ford Transit Wagon XLT to be used as a transport van. Judge Lewis and all Commissioners voting "Aye.

On motion by Commissioner Andy Montgomery and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve request of the purchase of a Patrol Unit. Judge Lewis and all Commissioners voting "Aye.

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to adjourn. Judge Lewis and all Commissioners voting "Aye".

ANDREW MONTGOMERY, PREC. #1

LARRY CRUMPTON, PREC) #2

SCOTTY HAWKINS PREC #3

MARTIN LAKE, PREC. #4

COUNTY CLERK NICOLE TANNER

COUNTY JUDGE JUSTIN LEWIS