On motion by Commissioner Scotty Hawkins and seconded by Commissioner Andrew Montgomery, it is hereby ordered to approve consent agenda as follows: minutes of March 7 and 14, 2017 meetings; paid routine and recurring invoices for March 21, 2017; invoices for March 28, 2017; payroll and wage changes for March 31, 2017; monthly report for revenue and disbursements; monthly report from fee offices and continuing education for Hill County Tax Assessor - Collector . Judge Pro Tem Larry Crumpton and Commissioners voting "Aye". (See Vol. Z-37, Page 330)

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Martin Lake, it is hereby ordered to approve a proclamation to declare the month of April as Child Abuse Prevention Month in Hill County. Judge Pro Tem Larry Crumpton and Commissioners voting "Aye". (See Vol. Z-37, Page 355)

On motion by Commissioner Martin Lake and seconded by Commissioner Andrew Montgomery, it is hereby ordered to approve a resolution of governing body to approve OAG grant. Judge Pro Tem Larry Crumpton and Commissioners voting "Aye". (See Vol. Z-37, Page 357)

COMMISSIONERS' COUNTY SUPPLIES COURT ORDER #2017-8171

On motion by Commissioner Scotty Hawkins and seconded by Judge Pro Tem Larry Crumpton, it is hereby ordered to approve to accept all bids for county supplies based on quality, quantity, availability

On motion by Commissioner Andrew Montgomery and Commissioner Scotty Hawkins, it is hereby ordered to accept grant from NRCS for Emergency Watershed Protection Project #5100. Judge Pro Tem Larry Crumpton and Commissioners voting "Aye. (See Vol. Z-37, Page 491)

On motion by Commissioner Scotty Hawkins and Commissioner Martin Lake, it is hereby ordered to accept bid from Cole Ford Sales for a pickup for Hill County Commissioner Precinct #3. Judge Pro Tem Larry Crumpton and Commissioners voting "Aye. (See Vol. Z-37, Page 527)

On motion by Commissioner Andrew Montgomery and Commissioner Martin Lake, it is hereby ordered to approve a copy machine lease agreement for Hill County Auditor's office. Judge Pro Tem Larry Crumpton and Commissioners voting "Aye. (See Vol. Z-37, Page 533)

NDREW MONTGOMERY, PREC. #1

LARRY CRUMPTON, PRESJ#2

SCOTTY HAWKINS, PREC. #3

MARTINIAKE PREC. #4

COUNTY CLERK NICOLE TANNER

COUNTY JUDGE JUSTIN LEWIS