BE IT REMEMBERED that there was begun and holden a regular meeting of the Commissioners Court of Hill County, Texas, March 14, 2017 at 10:00 A. M. The following Commissioners were present: Commissioner Andrew Montgomery, Precinct #1, Commissioner Larry Crumpton, Precinct #2, Commissioner Scotty Hawkins, Precinct #3 and Commissioner Martin Lake, Precinct #4. Also, present County Judge Justin Lewis and Deputy Clerk Martha Brackin. County Clerk Nicole Tanner was absent. Judge Lewis opened court and the following business was transacted.

COURT ORDER #2017-8160 CONSENT AGENDA

On motion by Commissioner Larry Crumpton and seconded by Commissioner Andrew Montgomery, it is hereby ordered to approve consent agenda as follows: minutes of February 28, 2017; paid routine and recurring invoices for March 8, 2017; invoices for March 14, 2017; payroll and wage changes for March 17, 2017; monthly report for revenue and disbursements; Continuing Education Certificates for Rhonda Burkhart and bank balance reports for February 2017. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-37, Page 219)

LET IT BE KNOWN a presentation was held by Shane Brassell from the Hill County 4-H Club on shooting sports programs.

COURT ORDER #2017-8161 CONTRACTUAL SERVICES

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Martin Lake, it is hereby ordered to accept the contractual services for Law Enforcement Service at Lake Whitney. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-37, Page 235)

COURT ORDER #2017-8162 RE-ORGANIZATION OF PAY STRUCTURE

On motion by Commissioner Martin Lake and seconded by Commissioner Larry Crumpton, it is hereby ordered to approve the new re-organization of the pay structure in the Hill County Sheriff's Office. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-37, Page 304)

COURT ORDER #2017-8163 COPY MACHINE LEASE AGREEMENT

On motion by Commissioner Andrew Montgomery and seconded by Commissioner Scotty Hawkins, it is hereby ordered to approve to lease a copy machine for Hill County Justice of the Peace Precinct #2. Judge Lewis and all Commissioners voting "Aye". (See Vol. Z-37, Page 312) **COURT ORDER #2017-8164**

SALVAGE/SURPLUS

On motion by Commissioner Scotty Hawkins and Commissioner Martin Lake, it is hereby ordered to approve to sell salvage equipment on Rene Bates for Hill County Commissioner Precinct #3. Judge Lewis and all Commissioners voting "Aye.

On motion by Commissioner Larry Crumpton and seconded by Commissioner Scotty Hawkins, it is hereby ordered to adjourn. Judge Lewis and all Commissioners voting "Aye".

ANDREW MONTGOMERY AREC. #1

LARRY CRUMPTON, PREG. #2

SCOTTY HAWKINS, PREC. #3

MARTIN LAKE, PREC. #4

COUNTY CLERK NICOLE TANNER

COUNTY JUDGE JUSTIN LEWIS